

ASSOCIATION OF STATE FLOODPLAIN MANAGERS, INC.

2809 Fish Hatchery Road, Madison, Wisconsin 53713
Website: www.floods.org / Email: memberhelp@floods.org

(608) 274-0123
Fax (608) 274-0696

APPLICATION CHECK ONE: _____ **NEW** _____ **RENEWAL** - Member/Partner ID # _____

NAME _____ Professional Designation: _____

TITLE _____

ORGANIZATION _____

ADDRESS _____

CITY, STATE, ZIP _____

EMAIL _____ WEBSITE _____

**News & Views and Insider are sent out electronically ADD \$20 to your Fee for Hard Copies!*

PHONE _____ FAX _____

Member categories:

(DUES APPLY TO CALENDAR YEAR)

	2004
Individual Member (<i>Electronic Newsletters</i>)	\$ 80
Student (must be full time)	\$ 25
HARD COPY NEWSLETTER (Add per membership)	\$ 20

Partner categories:

Agency (2 Contacts)	\$250
Corporate -includes web link!	
CP < 10 = up to 10 employees (provide 1 contact)	\$150
CP < 100 = 11-100 employees (provide 2 contacts)	\$300
CP > 100 = 100+ employees (provide 4 contacts)	\$600
HARD COPY NEWSLETTER (Add per Contact)	\$ 20

Affiliation:

- _____ Local Government
- _____ State Government
- _____ Regional Government
- _____ Federal Government
- _____ Private - Services
- _____ Private - Products
- _____ Academia
- _____ Other

I am interested in these committees:

- _____ Arid Regions (AR)
- _____ Coastal Regions (CR)
- _____ Flood Insurance (FI)
- _____ Flood Mitigation (FMI)
- _____ Floodplain Regulations (FR)
- _____ Floodproof / Retrofit (FPR)
- _____ International Liaison (IL)
- _____ Mapping & Engineering Standards (ME)
- _____ Multi-Objective Mgt. (MOM)
- _____ Professional Development (PD)
- _____ Public Education (ED)
- _____ Urban Stormwater Mgt. (USM)

Method of Payment:

- _____ Check enclosed – No. _____
- _____ Purchase order enclosed (\$5 service charge)
- _____ P.O. No. _____
- _____ Please send invoice (\$5 service charge)
- _____ Credit card (\$5 service charge)
- (VISA/Mastercard Only)**

Credit card # _____

Security Code* _____ Expiration date _____

(*last 3 digits on back of card in signature line)

Signature _____

(required for credit card)

Disciplines (check all that apply):

- | | | |
|-------------------------------|---------------------------|----------------------------------|
| _____ Coastal Management | _____ Engineering | _____ Planning & Zoning |
| _____ Code Enforcement | _____ Environmental Mgmt. | _____ Public Education |
| _____ Community Rating System | _____ Hazard Mitigation | _____ Stormwater Management |
| _____ Emergency Management | _____ Insurance | _____ Water & Wastewater Systems |
| _____ Other _____ | | |

Please see our web site at www.floods.org for information on:

Certified Floodplain Manager Program Graduate Fellowship Committee Activities
ASFPM Publications List National Policy Papers ASFPM Awards

QUESTIONS? Please call the Executive Office @ 608-274-0123

ASFPM Foundation (Contribution enclosed \$ _____)